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GREENVILLE, CO. S. C.  
AUG 11 3 29 AM '71  
OLLIE FARNSWORTH  
R. M. C.  
MORTGAGE

BOOK 1232 PAGE 269  
VOL 65 PAGE 778

SOUTH CAROLINA  
FHA FORM NO. 2175-  
(Rev. March 1971)

This form is used in connection with  
mortgages insured under the one- to four-  
family provisions of the National Housing  
Act.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, William A. Timmerman and Judy M. Timmerman of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto First Federal Savings & Loan Association of Greenville

organized and existing under the laws of The State of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Four Thousand Two Hundred Fifty and 10/100-----Dollars (\$ 24,250.00 ), with interest from date at the rate of Seven per centum ( 7 %) per annum until paid, said principal and interest being payable at the office of First Federal Savings & Loan Association of Greenville in Greenville, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Sixty-One and 51/100-----Dollars (\$ 161.51 ), commencing on the first day of October 19 71, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 2001.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: on the southwestern side of Hampton Court, near the City of Greenville, being shown as Lot 2 on a plat of Section 2 of Wade Hampton Gardens recorded in Plat Book "000", at Page 55, and described as follows:

BEGINNING at an iron pin on the southwestern side of Hampton Court at the joint front corner of Lots 1 and 2 and running thence along the joint line of said lots S. 62-49 W. 171.35 feet to an iron pin; thence N. 41-15 W. 93.5 feet to an iron pin; thence along the joint line of Lots 2 and 3 N. 60-00 E. 182.1 feet to an iron pin on the southwestern side of Hampton Court; thence along said Court S. 34-03 E. 100 feet to the point of beginning.

PAID SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

Georgia G. Miller  
ASST. VICE PRES.

Witness Betty Teague  
Howard W. Williams

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.  
The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple ab-

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